



**NOTTINGHAM CITY COUNCIL**  
**BASFORD AND BESTWOOD AREA COMMITTEE**

**Date:** Wednesday, 19 February 2014

**Time:** 4.30 pm

**Place:** LB31-32 - Loxley House

**Councillors are requested to attend the above meeting to transact the following business**

**Deputy Chief Executive/Corporate Director for Resources**

**Constitutional Services Officer: Mark Leavesley Direct Dial: 0115 876 4302**

**AGENDA**

**Pages**

- |          |                                                                                                                                                                                                                          |                |
|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| <b>1</b> | <b>APOLOGIES FOR ABSENCE</b>                                                                                                                                                                                             |                |
| <b>2</b> | <b>DECLARATIONS OF INTERESTS</b><br>If you need any advice on declaring an interest in any item on the agenda, please contact the Constitutional Services Officer shown above, if possible before the day of the meeting |                |
| <b>3</b> | <b>MINUTES</b><br>Last meeting held on 27 November 2013 (for confirmation)                                                                                                                                               | <b>3 - 8</b>   |
| <b>4</b> | <b>SCHOOL (TRAFFIC) ENFORCEMENT PROGRAMME</b><br>Susan Thorpe, Traffic and Safety, to report                                                                                                                             |                |
| <b>5</b> | <b>BECKHAMPTON ROAD SAFETY SCHEME</b>                                                                                                                                                                                    |                |
| <b>6</b> | <b>NOTTINGHAM CITY HOMES - UPDATE</b><br>Kevin Hornsby, Regional Housing Manager, to report                                                                                                                              |                |
| <b>7</b> | <b>NOTTINGHAMSHIRE POLICE - UPDATE</b><br>Inspector James Woolley to report                                                                                                                                              |                |
| <b>8</b> | <b>WARD PERFORMANCE: 2013/14 QUARTER 3</b><br>Report of Director of Neighbourhood Services                                                                                                                               | <b>9 - 62</b>  |
| <b>9</b> | <b>AREA CAPITAL FUND: 2013-15 PROGRAMME - QUARTER 3</b><br>Report of Director of Neighbourhood Services                                                                                                                  | <b>63 - 68</b> |

**10 DELEGATED AUTHORITY PROJECTS:2013/14 QUARTER 3**  
Report of Director of Neighbourhood Services

69 - 72

**CITIZENS ATTENDING MEETINGS ARE ASKED TO ARRIVE AT  
LEAST 15 MINUTES BEFORE THE START OF THE MEETING TO BE  
ISSUED WITH VISITOR BADGES**